

	Fixed Price Bid	Solicitation Number	GS-FPB-230054-01
	<i>Amendment #1</i>	Date Issued	November 22, 2022
		Procurement Officer	Lana Widener
		Phone	803/777-4115
		E-Mail	llw@sc.edu

SOLICITATION DESCRIPTION:	Carpet and Flooring Products and Services
USING GOVERNMENTAL AGENCY:	UNIVERSITY OF SOUTH CAROLINA

The Term "Offer" Means Your "Bid" or "Proposal."

SUBMIT OFFER BY (Opening Date/Time):	11/29/2022 at 11:00 AM See "Deadline for Submission of Offer" provision.
QUESTIONS MUST BE RECEIVED BY:	11/18/2022 at 11:00 AM See "Questions From Offerors" provision.
NUMBER OF COPIES TO BE SUBMITTED:	1 online preferred, <u>or</u> 1 hard copy and digital version on USB drive
SUBMIT ELECTRONIC OFFERS VIA THE FOLLOWING URL:	https://supplier.ps.sc.edu
SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDRESS: See "Submitting Your Paper Offer or Modification" provision.	USC Purchasing Department 1600 Hampton St, Suite 606 Columbia, SC 29208

CONFERENCE INFORMATION As appropriate, see "Conferences-Pre-Bid/Proposal" & "Site Visit" provisions.	
CONFERENCE TYPE: N/A	LOCATION: N/A
DATE & TIME: N / A	
AWARD & AMENDMENTS	Award will be posted at the Physical Address stated above on 12/07/2022 . The award, this solicitation, and any amendments will be posted at the following web address: https://supplier.ps.sc.edu

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, you agree to be bound by the terms of the Solicitation. You agree to hold your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

NAME OF OFFEROR (Full legal name of business submitting the offer)	SUPPLIER ID or OFFEROR ID
PRINTED NAME (Printed name of person signing below)	TITLE (Business title of person signing)
AUTHORIZED SIGNATURE (Person authorized to submit binding offer)	DATE SIGNED

OFFEROR'S TYPE OF ENTITY: (Check only one.)			(See "Signing Your Offer" provision.)
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Government Entity (federal/state)	
<input type="checkbox"/> Corporate Entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)	<input type="checkbox"/> Order Address	

THE PURPOSE OF THIS AMENDMENT

The purpose of this amendment is to answer vendor question(s).

QUESTIONS FROM OFFERORS - AMENDMENT (JUN 2017)

The solicitation is amended as provided herein. Information or changes resulting from questions will be shown in a question-and-answer format. All questions received have been reprinted below. The “State’s response” should be read without reference to the questions. The questions are included solely to provide a cross reference to the potential offeror that submitted the question. Questions do not form a part of the contract; the “state’s response” does. Any restatement of part or all of an existing provision of the solicitation in an answer does not modify the original provision except as follows: Underlined text is added to the original provision. Stricken text is deleted. [02- 2A097-1]

VENDOR QUESTIONS AND ANSWERS

QUESTION 1 On page 41, Item #s 1-5- As an industry, we typically price(unit of measure) these items per SF, not hourly. Could the unit of measure be revised to per SF?

ANSWER: Yes,
SECTION VIII. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL has been revised for Items 1-5 “INFORMATION ONLY” table from Hourly to SF.

INFORMATION ONLY – The following is for information purposes only and will not be used for evaluation.

Item #	Description	Quantity	Unit of Measure	Unit Price	Extended Price
1	Installation of flooring not mentioned in Items #2-5 in the Bidding Schedule including Floor Prep.	1	SF	\$ _____	\$ _____
2	Installation of Patterns in VCT	1	SF	\$ _____	\$ _____
3	Moisture Mitigation	1	SF	\$ _____	\$ _____
4	Floor Prep following chemically abated asbestos flooring/adhesive	1	SF	\$ _____	\$ _____
5	Major floor prep/self-leveling	1	SF	\$ _____	\$ _____

ALL OTHER TERMS, CONDITIONS, BIDDING INSTRUCTIONS, AND SPECIFICATIONS REMAIN UNCHANGED. IF THERE ARE ANY QUESTIONS OR IF ANY CONFUSION OR UNCERTAINTY ARISES AS A RESULT OF THIS AMENDMENT, IT IS THE SOLE RESPONSIBILITY OF THE OFFEROR TO CONTACT THE PROCUREMENT OFFICER FOR CLARIFICATION. CONTACT INFORMATION CAN BE FOUND IN THE TOP RIGHT HAND CORNER OF THE COVER PAGE OF THIS AMENDMENT. REFERENCE THE “DUTY TO INQUIRE” CLAUSE IN THE SOLICITATION.

End of Amendment 1