| | Fixed Price Bid | D | ate Issued | GS-FPB-230054-01 November 22, 2022 | | |
|--|---|--|---|--|--|--|
| UNIVERSITY OF South Carolina | Amendment #1 | Procureme | Phone | Lana Widener 803/777-4115 <u>llw@sc.edu</u> | | |
| SOLICITATION DESCRIPTIO | DN: | Carpet and Flooring Products and Services | | | | |
| USING GOVERNMENTAL AG | GENCY: | UNIVERSITY OF SOUTH CAROLINA | | | | |
| | The Term "Offer" Me | ans Your "Bid" | or "Propos | al." | | |
| SUBMIT OFFER BY (Opening | 11/29/2022 at 11:00 AM See "Deadline for Submission of Offer" provision. | | | | | |
| QUESTIONS MUST BE RECE | EIVED BY: | 11/18/2022 at 11:00 AM See "Questions From Offerors" provision. | | | | |
| NUMBER OF COPIES TO BE | SUBMITTED: | 1 online preferr | 1 online preferred, or 1 hard copy and digital version on USB drive | | | |
| SUBMIT ELECTRONIC OFFERS VIA THE FOLLOWING URL: | | | | https://supplier.ps.sc.edu | | |
| SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDR See "Submitting Your Paper Offer or Modification" provision. | | | | SS: USC Purchasing Department 1600 Hampton St, Suite 606 Columbia, SC 29208 | | |
| CONFERENCE INFORMATIO | DN As appropriate, see "C | Conferences-Pre-E | Bid/Proposal | l" & "Site Visit" provisions. | | |
| CONFERENCE TYPE: N/A | LOCATION: N/A | | | | | |
| DATE & TIME: N/A | | | | | | |
| AWARD & AMENDMENTS Award will be posted at the Physical Address stated above on 12/07/2022 . The award, this solicitation, and any amendments will be posted at the following web address: https://supplier.ps.sc.edu | | | | | | |
| You must submit a signed copy of this Solicitation. You agree to hold your O Offer" provision.) | s form with Your Offer. By Offer open for a minimum | y submitting a bio of thirty (30) cal | l or proposa endar days a | al, you agree to be bound by the terms of the after the Opening Date. (See "Signing Your | | |
| | y. Do not use the name of a | branch office or a | a division of | s the Offeror. The entity named as the offeror f a larger entity if the branch or division is not | | |
| NAME OF OFFEROR (Full legal r | e offer) | SUPPLI | ER ID or OFFEROR ID | | | |
| PRINTED NAME (Printed name of person signing below) | | | TITLE (Business title of person signing) | | | |

AUTHORIZED SIGNATURE (Person authorized to submit binding offer) DATE SIGNED

| OFFEROR'S TYPE OF ENTITY: (| (See "Signing Your Offer" provision.) | |
|-----------------------------------|---------------------------------------|-----------------------------------|
| Sole Proprietorship | Partnership | Government Entity (federal/state) |
| Corporate Entity (not tax-exempt) | Corporation (tax-exempt) | Order Address |

PAGE TWO

| (| Return | Раде | Two | with | vour | Offer.) | |
|---|-----------|-------|-------|------|------|---------|--|
| | IXCLUI II | 1 age | 1 110 | with | your | onci.j | |

| HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business) | | | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause) | | | | |
|---|---|----------|---|-------------|---------------------|-----------------|------|
| | | | Phone Number | | Facsir | nile | |
| | | | E-mail Address | | | | |
| PAYMENT ADDRESS (A (See "Payment" clause.) | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses.) | | | | | | |
| Payment Address same a | as Home Office Address | | Order Ad | ldress sa | me as Home Off | ice Address | |
| Payment Address same a (check only one) | as Notice Address | | Order Address same as Notice Address (check only one) | | | | |
| ACKNOWLEDGMENT (Offeror acknowledges receipt of an | DF AMENDMENTS nendments by indicating amendment | t number | and its date of issue | e. (See "Ai | mendments to Solici | tation" Provisi | on.) |
| Amendment No. | | | | | | | |
| Amendment Date | | | | | | | |
| DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause.) 10 Calendar Days (%) 20 Ca | | | endar Days (%) 30 Calendar Days (%) Calendar Days (%) | | | | |
| PREFERENCES - A NOTICE TO VENDORS (SEP 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at procurement.sc.gov/osp/preferences. ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, RECARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CARDFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENT TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERIA HEQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)] PREFERENCES - ADDRESS AND PHONE OF NUSTATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(0)) of the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you | | | | | | | |
| must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference [11-35-1524(D)] | | | | | | | |
| In-State Office Address In-State Office Address (check only one) | | | | | | | |

THE PURPOSE OF THIS AMENDMENT

The purpose of this amendment is to answer vendor question(s).

QUESTIONS FROM OFFERORS - AMENDMENT (JUN 2017)

The solicitation is amended as provided herein. Information or changes resulting from questions will be shown in a question-and-answer format. All questions received have been reprinted below. The "State's response" should be read without reference to the questions. The questions are included solely to provide a cross reference to the potential offeror that submitted the question. Questions do not form a part of the contract; the "state's response" does. Any restatement of part or all of an existing provision of the solicitation in an answer does not modify the original provision except as follows: Underlined text is added to the original provision. Stricken text is deleted. [02- 2A097-1]

VENDOR QUESTIONS AND ANSWERS

- QUESTION 1 On page 41, Item #s 1-5- As an industry, we typically price(unit of measure) these items per SF, not hourly. Could the unit of measure be revised to per SF?
- ANSWER: Yes, SECTION VIII. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL has been revised for Items 1-5 "INFORMATION ONLY" table from Hourly to SF.

INFORMATION ONLY – The following is for information purposes only and will not be used for evaluation.

| Item # | Description | Quantity | Unit of Measure | Unit Price | Extended Price |
|-----------|--|----------|--------------------|------------|----------------|
| 1 | Installation of flooring not mentioned in Items #2-5 in the Bidding Schedule including Floor Prep. | 1 | SF | \$ | \$ |
| 2 | Installation of Patterns in VCT | 1 | SF | \$ | \$ |
| 3 | Moisture Mitigation | 1 | SF | \$ | \$ |
| 4 | Floor Prep following chemically abated asbestos flooring/adhesive | 1 | SF | \$ | \$ |
| 5 | Major floor prep/self-leveling | 1 | SF | \$ | \$ |

ALL OTHER TERMS, CONDITIONS, BIDDING INSTRUCTIONS, AND SPECIFICATIONS REMAIN UNCHANGED. IF THERE ARE ANY QUESTIONS OR IF ANY CONFUSION OR UNCERTAINTY ARISES AS A RESULT OF THIS AMENDMENT, IT IS THE SOLE RESPONSIBILITY OF THE OFFEROR TO CONTACT THE PROCUREMENT OFFICER FOR CLARIFICATION. CONTACT INFORMATION CAN BE FOUND IN THE TOP RIGHT HAND CORNER OF THE COVER PAGE OF THIS AMENDMENT. REFERENCE THE "DUTY TO INQUIRE" CLAUSE IN THE SOLICITATION.

End of Amendment 1